

Clumber Spaniel Club of America



Vendor Agreement

Rental fees: 6ft. table, 10X10 space \$50.00 with electric, \$45 without for Club members / \$75.00 for Club Organizations and nonmembers

Additional space is 20.00 w/out electric / \$30.00 with electric

Please indicate what space you will need. All vendors are asked to donate an auction item. Items with a value greater than \$50.00 qualify vendor for a free ad.

Vendor _____

Address: _____

Phone _____ Email _____

IT IS HEREBY AGREED BY AND BETWEEN _____

Hereafter referred to as “Vendor” and the **Clumber Spaniel Club of America**, hereafter referred to as the “**Show Giving Club**” as follows.

Vendor hereby contracts to set up and maintain a vendor’s booth at the said **Show Giving Club**, to be held the week of Wednesday **March 25th thru Friday March 27th, 2020**.

Said show will be held at **Purina Farms Event Center, 300 Checkerboard Dr., Gray Summit, MO 63039. Set up after 12 noon Tuesday March 24th, 2020.**

The products and/or Services represented by the Vendor are:

Rental Fees are to be paid in advance. No Reservations will be accepted for space with out prepayment of rental fees.

The **Show Giving Club** must receive contract and prepayment, **no later than February 29th, 2020.**

By signing this contract, Vendor assumes responsibility for compliance with the rules and regulations set out by the **Show Giving Club. Vendor bears all responsibility for his or her own merchandise and will not hold liable the Show Giving Club or the hotel for any theft or damage.**

Vendor: _____ Date: _____

Show Vendor Chairman: _____ Date: _____

Make checks payable to **CSCA**...mail to **Ken Harringer, P. O. Box 10959, Silver Spring, MD 20914-0959.**