

March 30, 2021

Clumber Spaniel Club of America



Vendor Agreement

Rental fees: 6ft. table, 10X10 space \$50.00 with electric, \$45 without for Club members / \$75.00 for Club Organizations and nonmembers

Additional space is 20.00 w/out electric / \$30.00 with electric

Please indicate what space you will need. All vendors are asked to donate an auction item. Items with a value greater than \$50.00 qualify vendor for a free ad.

Vendor _____

Address: _____

Phone _____ Email _____

IT IS HEREBY AGREED BY AND BETWEEN _____

Hereafter referred to as “Vendor” and the **Clumber Spaniel Club of America**, hereafter referred to as the “**Show Giving Club**” as follows.

Vendor hereby contracts to set up and maintain a vendor’s booth at the said **Show Giving Club**, to be held the week of Monday **May 17th thru Thursday May 20th, 2021**. Said show will be held at **The Roberts Centre, 123 Gano Road, Wilmington, Ohio 45177**. **Set up after 12 noon Monday May 17th, 2021**.

The products and/or Services represented by the Vendor are:

Rental Fees are to be paid in advance. No Reservations will be accepted for space with out prepayment of rental fees.

The **Show Giving Club** must receive contract and prepayment, no later than **April 29th 2021**.

By signing this contract, Vendor assumes responsibility for compliance with the rules and regulations set out by the **Show Giving Club**. **Vendor bears all responsibility for his or**

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her own merchandise and will not hold liable the Show Giving Club or the hotel for any theft or damage.

Vendor: _____ Date: _____

Show Vendor Chairman: _____ Date: _____

Make checks payable to **CSCA...**mail to **Bambi Hankel, 10562 West 106th Court, Broomfield, CO 80021.**